

CURRAN GARDNER TOWNSHIPS PUBLIC WATER DISTRICT

MAY 2026

SEWER RATE INCREASE

As the billing agent for the SCWRD and the Village of Curran we have been notified by the sanitary district of a rate increase. The following rate increase will be effective May 1, 2026. The new rates can be found at

<https://currangardner.com/public-notice>

If you have any questions, please call 217/528-0491.

HYDRANT FLUSHING IN MAY, 2026

The Curran-Gardner Townships Public Water District staff will be flushing the hydrants in our distribution system throughout the month of May 2026. This is done to remove any sediment buildup as well as allowing us to check our hydrants for proper operation. Flushing will sometimes cause your drinking water to become cloudy, but it should clear up in a short time. We ask that you run your water to check for water clarity before washing clothing. Your water pressure may also be lower during the flushing in your area but will return to normal when flushing is completed. Please call Operations Manager Aaron Smith at 217/546-3981 with any questions regarding this notice.

Thank you!

WATER METER PIT MAINTENANCE TIPS



The District routinely inspects water meters and pits for usage, repairs and maintenance. We have noticed some are hard to find due to landscaping covering the meter pits. Please do not cover or obstruct the meter pit; we must be able to access

it at any time. Make sure your pit lid is secured tightly to the meter pit. This will help prevent your meter from freezing in the winter and will prevent small animals from inhabiting in the pit.

Please be mindful of the meter pit lid and transmitter wires when mowing. This equipment is very expensive and ensures that your water meter equipment functions properly.

IT'S CONSUMER CONFIDENCE REPORT TIME AGAIN!!

Each year we provide our customers with an updated Consumer Confidence Report (also known as the Annual Water Quality Report). This report contains valuable information about your water supply such as where we obtain your water, a source water assessment of your water, and other educational materials. It also shows the contaminants found in your drinking water during 2025 and the levels of each. We are happy to announce that all contaminants are well below the allowed limits. Additionally, NO Lead was found in any of our samples collected in 2025. We want to point this out since Lead in drinking water has been in the news so often recently. To view this year's Consumer Confidence Report you can go to the following url:

Curran-Gardner:

<https://www.currangardner.com/CGCCR2025>

CWLP:

<https://www.currangardner.com/CWLPCCR2025>

SSWC:

<https://www.currangardner.com/SSWCCR2025>

If you would like to receive a hard copy of this report, please stop by our business office during regular business hours (8:00 am to 3:30 pm) or call 217-546-3981 and a copy will be mailed to you. Any questions may be directed to Operations Manager Aaron Smith 217/546-3981.

Curran Gardner is Growing and Improving

The operations staff is preparing for a busy season. Aside from the many new water service installations, the staff will be working on the following projects:

Bomke Road extension

Lincoln Trail extension

The Water District has been obtaining easements in anticipation of the Highway 97 relocation project.

In addition, we are preparing to bid the Curran Loop project.

Also, the District has been pursuing funding for the following projects:

- . One elevated water tank and two ground tank rehabilitation.
- . New raw water river crossing and generator.
- . Pressure and water quality augmentation in Curran.

CUSTOMER INFORMATION NEEDED

We periodically send important messages to customers via email. Please provide the office with your email address by sending an email to customerservice@currangardner.com. Thank you!



**HAVE A HAPPY AND SAFE
MEMORIAL DAY!**

Current Board Members:

Michael Irwin, Chairman
Eric Oschwald, Vice Chairman
Jim Mayes, Trustee
William Moss, Trustee
Mark DiMarzio, Trustee
Wayne Benanti, Trustee
Mark Lewis, Trustee

Monthly Board Meetings

Monthly meetings are held on the second Tuesday of each month at 7:00pm. The public is welcome. If you cannot join us, the minutes are located on our website at www.currangardner.com

District Administrative Office:
3384 Hazlett Road, Springfield, IL 62707

217/546-3981 (Phone)

217/546-0438 (Fax)

customerservice@currangardner.com

Aaron Smith, Operations Manager

Cherril Graff, Business Manager